AGENDA BOARD OF TRUSTEES TOWN OF WESTCLIFFE TUESDAY, OCTOBER 21st, 2025 PATTERSON HALL – 1000 MAIN REGULAR MEETING

5:30 p.m.

Join by Zoom

Meeting ID: 818 5670 3226 Passcode: 423986 By phone: 1 719 359 4580

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Recognition of Visitors
- 5. Consent Agenda

Note: All items listed under the Consent Agenda are routine and are approved with one motion. There will be a separate discussion of these items if a Board Member or citizen requests. The item may be removed from the Consent Agenda and considered separately at the discretion of the Board of Trustees.

- A. APPROVAL OF MINUTES
- B. TREASURER'S REPORT
- C. APPROVAL OF BILLS
- 6. Old Business
 - a. None.
- 7. New Business
 - a. Consideration of a request to approve a Domestic Violence Awareness Month Proclamation.
 - b. Report by the Farmer's Market.
 - c. Consideration of a request to fill the vacant Trustee seat.
 - d. Consideration of a request to appoint Christy Patterson as the new Mayor Pro-Tem.
 - e. Presentation from Christy Patterson regarding research on Dark Skies ordinances.
 - f. Consideration of a request to schedule the December Board of Trustees meeting on December 9th rather than December 16th in order to adopt the 2026 budget.
 - g. Consideration of a request to draft an ordinance addressing the Town's rights-of-way.
- Additions to the Agenda
- 9. Staff & Committee Reports
- 10. Public Comment Westcliffe citizens or business owners can comment on agenda items only and are limited to three (3) minutes. A request can be made to be placed on a future month's agenda if they want to address the Board of Trustees on issues related to the Town of Westcliffe.

BOARD OF TRUSTEES TOWN OF WESTCLIFFE TUESDAY, SEPTEMBER 16, 2025 REGULAR MEETING -Page 1 -

CALL TO ORDER

Mayor Pro-Tem Dembosky called the meeting to order at 5:30 P.M.

ROLL CALL

The following members were present: Mr. Dembosky, Mr. Jagow, Mr. Fulton, Mr. Nordyke, Ms. Patterson, and Mr. Wilhelm.

PLEDGE OF ALLEGIANCE

Mayor Pro-Tem Dembosky led the Pledge of Allegiance.

OTHERS PRESENT

Erin Christie, Melane Rella, Jerry Peters, Elliot Jackson, Taylor LoPresti, John Van Doren, Pam & Bob Wolf, Debi Van Doren (Zoom), Eric Messick, Bianca Trenker, Tammy Patterson (Zoom), Alex Phillips (Zoom), Dan Findlay (Zoom), Shawn & Lauren Austin (Zoom), and Stacy Terrill (Zoom).

TREASURER'S REPORT

| | RE\ | /ENUE RECEIVED | BALANCE OF ACCOUNTS |
|-----------------------------------|-----|----------------|---------------------|
| General Fund Checking: | \$ | 137,144.87 | \$ 372,124.69 |
| CSafe-GF Core 11: | \$ | 996.72 | \$ 277,577.88 |
| CSafe-3% Tabor Reserve 13: | \$ | 263.82 | \$ 73,425.82 |
| CSafe-General Fund Reserve-14 | \$ | 1,624.30 | \$ 452,361.72 |
| CSafe-Tennis CtCore-16 | \$ | 723.24 | \$ 22,036.38 |
| Tennis Court Checking: | \$ | 0.00 | \$ 5,219.32 |
| Municipal Court Checking: | \$ | 0.00 | \$ 3,607.70 |
| Conservation Trust Fund Checking: | \$ | 0.74 | \$ 18,668.54 |
| CSafe-CF Core 15 | \$ | 166.26 | \$ 46,271.24 |
| Capital Fund Checking: | \$ | 45,531.84 | \$ 703,808.63 |
| CSafe-CF Core 12: | \$ | 3,809.30 | \$ 1,060,940.92 |

EXPENDITURES

| CENEDAL FUND. | خ ا | 62,000,03 |
|--------------------------|----------|-----------|
| GENERAL FUND: | <u> </u> | 63,080.83 |
| MUNICIPAL COURT: | \$ | 0.00 |
| TENNIS COURT: | \$ | 0.00 |
| CONSERVATION TRUST FUND: | \$ | 0.00 |
| CAPITAL FUND: | \$ | 0.00 |

APPROVAL OF CONSENT AGENDA

- a. Approval of minutes
- b. Treasurer's Report
- c. Approval of Bills

ACTION: Mr. Fulton moved, and Mr. Nordyke seconded to approve the consent agenda. Motion carried.

BOARD OF TRUSTEES
TOWN OF WESTCLIFFE
TUESDAY, SEPTEMBER 16, 2025
REGULAR MEETING
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OLD BUSINESS

None

NEW BUSINESS

a. Main Street Business Holiday Committee report.

Ms. Trenker reported that they are requesting money for holiday wreaths and for each business to receive \$200.00 to purchase holiday decorations. A Special Meeting was scheduled for September 24th at 12:30 p.m. for the Board to vote on this request.

b. Consideration of a request for reimbursement for an approved 2023 Façade Grant project.

A business wanted reimbursement for their 2023 approved Façade Grant project. However, the application instructions require that the reimbursement request be in the same calendar year as the application.

<u>ACTION:</u> Mr. Jagow moved, and Mr. Nordyke seconded to deny the request for reimbursement for an approved 2023 Façade Grant project. Motion carried.

c. Consideration of a request to approve ORD. 3-2025, amending §9-1-4 of the Westcliffe Municipal Code with respect to parking penalties and fees.

Ms. Christie reported that these new parking penalty fees were already approved at a previous meeting, but the Town did not have an attorney to draft the Ordinance at the time.

ACTION: Mr. Fulton moved, and Mr. Wilhelm seconded to approve ORD. 3-2025, amending §9-1-4 of the Westcliffe Municipal Code with respect to parking penalties and fees. Motion carried.

d. Consideration of a request to apply for the Local Planning Capacity Grant and to commit to the 20% match requirement.

Ms. Christie and Ms. Rella reported that this is the grant that Barry Keene applied for, but it was rejected. DOLA reviewed the parts of the grant application that needed to be fixed and thought it would look better for the second application to come from the Town of Westcliffe. Ms. Rella has almost completed the grant, as it closes September 22nd. The grant is for \$100,000 with a 20% match. This will also make the Town eligible for 'Fast Track' as an approved Prop 123 town, which means the Town could receive an additional \$50,000 with no match requirement.

Mr. Fulton reported that he has been involved in the grant process, and DOLA has been helping both clerks, as they would like to see Westcliffe receive the grant money.

ACTION: Mr. Fulton moved, and Mr. Dembosky seconded to apply for the Local Planning Capacity Grant and to commit to the 20% match requirement. Motion carried.

BOARD OF TRUSTEES TOWN OF WESTCLIFFE TUESDAY, SEPTEMBER 16, 2025 REGULAR MEETING

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e. Presentation by Dark Skies.

Mr. Wolf gave a presentation on light trespass and how the lights could be fixed at the Rodeo grounds based on research he did on other Dark Skies communities.

f. PUBLIC HEARING adopting the amended 2025 budget.

Mayor Pro-Tem Dembosky announced that they are leaving the regular meeting and opening the Public Hearing. There is a three-minute limit for public comment, and only one person may speak at a time.

There was no public comment.

Mayor Pro-Tem Dembosky announced the Public Hearing is over and re-entering the regular meeting.

g. Consideration of a request to approve Resolution 3-2025 adopting the amended 2025 budget.

ACTION: Mr. Jagow moved, and Mr. Nordyke seconded to approve Resolution 3-2025 adopting the amended 2025 budget. Motion carried.

ADDITIONS TO THE AGENDA

None.

STAFF & COMMITTEE REPORTS

Ms. Christie reported there will be a budget workshop on September 24th at 1:00. The auditor completed the 2024 audit, and the books were available for each Trustee to review.

Mayor Pro-Tem Dembosky announced that he is resigning from being a Trustee, effective immediately, due to health issues.

PUBLIC COMMENT

Ms. Trenker wanted to know if the Town had anything in its code prohibiting corporations from coming here; she is particularly concerned about the large lot behind Lowe's. Attorney Findlay reported that the Town has control over its zoning, so restrictions could be put into place, such as square footage limits for stores. Ms. Relia will put this on the next Planning Commission Meeting agenda.

Mr. Fulton moved, and Mr. Jagow seconded to adjourn. Motion carried.

ADJOURN

Recorded by: Erin Christie Town Clerk BOARD OF TRUSTEES
TOWN OF WESTCLIFFE
WEDNESDAY, SEPTEMBER 24, 2025
REGULAR MEETING
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CALL TO ORDER

Mayor Wenke called the meeting to order at 12:00 P.M.

ROLL CALL

The following members were present: Mayor Wenke, Mr. Jagow, Mr. Fulton, Mr. Nordyke, Ms. Patterson, and Mr. Wilhelm.

PLEDGE OF ALLEGIANCE

Mayor Wenke led the Pledge of Allegiance.

OTHERS PRESENT

Erin Christie, Neal Marrs, Jerry Peters, Bianca Trenker, and Elliot Jackson.

ORDER OF BUSINESS

a. Consideration of a request to approve allocating funds to the Main Street Business Holiday Committee for decorations.

Ms. Trenker reported that they are seeking 25 microgrants so that each business could receive \$200 from the town for holiday decorations. In addition, each business will receive a wreath, which Tammy Patterson will order. November 8th will be the deadline for all of the businesses to have their decorations up, and they will then need to provide the Town with proof of what they used the \$200 for.

There was a discussion between the Trustees, Mr. Marrs, and Ms. Trenker as to where to put a Christmas Tree up in Town.

<u>ACTION:</u> Ms. Patterson moved, and Mr. Fulton seconded to approve allocating funds to the Main Street Business Holiday Committee for decorations, specifically paying for each business to have a wreath, and then \$5,000 for the microgrants, coming to a total of \$6,178. Motion carried.

Mr. Wilhelm moved, and Mr. Fulton seconded to adjourn. Motion carried.

ADJOURN

Recorded by: Erin Christie Town Clerk

REVENUES RECEIVED IN SEPTEMBER 2025

| GENERAL FUND | VED IN SEI PENIDEN 2025 | |
|--|-------------------------|--------------|
| Cash | | |
| Mayberry, Uriah | Building permit | 150.00 |
| Let's Bake IT Happen | New business license | 40.00 |
| Leona | Parking ticket | 50.00 |
| Credit Card | | |
| A Mother's Touch Cleaning Services | New business license | 40.00 |
| Checks | | |
| Black Hills | Franchise Fee | 2,594.78 |
| Flooring Masters LLC | Building permit | 500.00 |
| Kauffman's Construction | Fence permit | 100.00 |
| United Business Bank | Interest | 30.63 |
| State of Colorado | Cigarette Tax | 513.33 |
| State of Colorado | Sales Tax | 133,126.13 |
| State of Colorado | Highway Users Tax | |
| GENERAL FUND CHECKING REVENUE RECEIVED IN SEPTEMBER 2025 | | \$137,144.87 |
| | | |
| CSafe-GF Core-11 | Interest | 996.72 |
| CSafe-3% Tabor Reserve-13 | Interest | 263.82 |
| CSafe-GF Reserve-14 | Interest | 1,624.30 |
| CSafe-GF Reserve-16 | Interest | 723.24 |
| TENNIS COURT PROJECT CHECKING | | |
| | | |
| TENNIS COURT PROJECT CHECKING REVENUE | | |
| RECEIVED IN SEPTEMBER 2025 | | \$0.00 |
| | | |
| MUNICIPAL COURT CHECKING REVENUE RECEIVED IN SEPTEMBER 2025 | | \$0.00 |

REVENUES RECEIVED IN SEPTEMBER 2024

| CONSERVATION TRUST FUND | | |
|--|-----------------|------------|
| United Business Bank | Interest | 0.74 |
| State of Colorado | 3rd Qtr lottery | 1370.65 |
| CONSERVATION TRUST FUND REVENUE RECEIVED IN SEPTEMBER 2025 | | \$1,371.39 |

| - | | - |
|---|--------------------------------|----------------|
| CSafe-CF Core 15 | Interest | \$166.26 |
| CARLELLIA | | |
| CAPITAL FUND | | |
| United Business Bank | Interest Capital Fund Checking | 56.46 |
| State of Colorado (Town of Westcliffe) | 1% Sales Tax | 44,375.38 |
| Verizon Wireless | Lease Payment | 1,100.00 |
| State of Colorado | Reimbursement #3 EIAF09971 HNA | 6,228.00 |
| CAPITAL FUND CHECKING REVENUE RECEIVED IN | | Ć45 531 94 |
| SEPTEMBER 2025 | | \$45,531.84 |
| CSafe-CF Core 12 | Interest | \$3,809.30 |
| | | |
| BALANCE IN ALL FUND ACCOUNTS | | |
| GENERAL FUND CHECKING | | \$372,124.69 |
| CSafe-GF Core-11 | | \$277,577.88 |
| CSafe-3% Tabor Reserve-13 | | \$73,425.82 |
| CSafe-GF Reserve-14 | | \$452,361.72 |
| CSafe-GF Reserve-16 | | \$22,036.38 |
| TENNIS COURT PROJECT CHECKING | | \$5,219.32 |
| MUNICIPAL COURT CHECKING | | \$3,607.70 |
| | TOTAL GENERAL FUND | \$1,206,353.5 |
| | ACCOUNTS | <u>1</u> |
| CONSERVATION TRUST FUND CHECKING | | \$18,668.54 |
| CSafe-CF Core 15 | | \$46,271.24 |
| csare-cr core 15 | TOTAL CONSERVATION TRUST | 540,271.24 |
| | FUND ACCOUNTS | \$64,939.78 |
| - | FOND ACCOUNTS | 304,333.78 |
| CAPITAL FUND CHECKING | | \$703,808.63 |
| CSafe-CF Core 12 | | \$1,060,940.92 |
| | TOTAL ALL CAPITAL FUND | |
| | ACCOUNTS | \$1,764,749.55 |
| | | |

CASH BALANCE OF ALL FUND ACCOUNTS

\$3,036,042.84

NOTE: 1% Sales tax of \$44,375.38 was transferred to the Capital Fund from the General Fund.

GENERAL FUND

| Airgas | Vehicle Maint/Supplies | 58.13 |
|---|--|----------|
| Anderson, Rebecca | Park use damage deposit refund | 100.00 |
| Black Hills Energy | Lights/Electric | 2,563.75 |
| Bruckner's Truck & Equipment | Vehicle Maint/Supplies | 61.96 |
| Card Services | Office Supplies | 1,200.49 |
| Central Building | Park Maintenance | 13.01 |
| CenturyLink | Phone/Elevator | 50.08 |
| Crexendo Business Solutions | New phone system | 79.29 |
| Custer County Rd. & Bridge | Street Maint.& Fuel | 780.44 |
| Custer County Sheriff Office | Park use damage deposit refund | 100.00 |
| Desmond, Katherine | Park use damage deposit refund | 100.00 |
| Department of Labor - Oil & Public Safety | Boiler inspection | 125.00 |
| Department of Public Health & Environment | WQCD Permit for Improvement Project | 350.00 |
| Hilltop Broadband | Internet | 273.35 |
| Levadura Bread | Park deposit refund May, June, July, Aug | 400.00 |
| Lowe's Pay and Save, Inc. | Supplies | 10.47 |
| Mapes, John | Park use damage deposit refund | 100.00 |
| Marlin Leasing Corp. (Peac Solution) | Monthly copy machine fee | 146.79 |
| Procom LLC | One pre-employment drug test | 38.00 |
| Pueblo Bearing service | Vehicle Maint/Supplies | 104.35 |
| Reed, Bob | Park use damage deposit refund | 100.00 |
| Rock Parts (NAPA) | Vehicle Maint/Supplies | 8.32 |
| Round Mtn. Water & Sanitation District | Water fill station | 72.00 |
| Round Mtn. Water & Sanitation District | Water & Sewer | 8,543.36 |
| Taylor, Kathy | Park use damage deposit refund | 100.00 |
| Tovrea, Sheri | One pre-employment drug test | 20.00 |
| Uline | Park supplies | 529.50 |
| Valley Ace Hardware | Supplies | 611.87 |
| Van Diest Supply Co. | Park supplies - fertilizer | 1,128.00 |
| Westcliffe Petroleum | Petroleum | 201.75 |
| Wet Mtn. Broadcasting | Non-profit donation reimbursement | 3,000.00 |
| Wet Mtn. Tribune | Publishing services | 60.72 |
| Wyatt Hamilton Findlay PLLC | August legal services | 2,868.75 |

Payroll Expenses

| CEBT | Employer/Health Ins. | 2,240.70 |
|-------|--------------------------------------|----------|
| CEBT | Employee/Health Ins. | 228.30 |
| EFTPS | Payroll Taxes | 8,575.62 |
| GWRS | Employee Share Retirement Fund (ACH) | 1,824.07 |
| GWRS | Employer Share Retirement Fund (ACH) | 1,346.96 |

| BILLS TO DATE | \$38,115.03 |
|--|-------------|
| SEPTEMBER 2025 PAYROLL | \$24,965.80 |
| TOTAL GENERAL FUND EXPENDITURES FOR SEPTEMBER 2025 | \$63,080.83 |

CAPITAL FUND

| l l | I I |
|-----|-----|
| | |
| | 1 : |

| · · · · · · · · · · · · · · · · · · · | |
|--|-------|
| | : 1 |
| | |
| TOTAL CARITAL FUSIO EVERNOLTURES FOR SERVERARER SOOF | 60.00 |
| [TOTAL CAPITAL FUND EXPENDITURES FOR SEPTEMBER 2025 | SUJUN |
| TO THE CHITTING EXILENSITORES TOROLE TEMPER LOSS | 70,00 |
| | |

The undersigned acknowledges that the above

listed invoices were presented for review.

8:57 AM 10/03/25 Accrual Basis

Town of Westcliffe CTF Profit & Loss Budget Performance September 2025

| | Sep 25 | Budget | Jan - Sep 25 | YTD Budget | Annual Budget |
|-----------------------------|----------|-----------|--------------|------------|---------------|
| Income | | | | | |
| 7000 · State Lottery Income | 1,370.65 | 500.00 | 4,370.15 | 4,500.00 | 6,000.00 |
| 7050 · Interest Income | 0.74 | 166.66 | 1,356.41 | 1,500.02 | 2,000.00 |
| Total Income | 1,371.39 | 666.66 | 5,726.56 | 6,000.02 | 8,000.00 |
| Gross Profit | 1,371.39 | 666.66 | 5,726.56 | 6,000.02 | 8,000.00 |
| Expense | | | | | |
| 9001 · Capital Outlay | 0.00 | 4,583.33 | 0.00 | 41,250.01 | 55,000.00 |
| Total Expense | 0.00 | 4,583.33 | 0.00 | 41,250.01 | 55,000.00 |
| Net Income | 1,371.39 | -3,916.67 | 5,726.56 | -35,249.99 | -47,000.00 |

9:01 AM 10/03/25 Accrual Basis

TOWN OF WESTCLIFFE Cap Fund Profit & Loss Budget Performance

September 2025

| | Sep 25 | Budget | Jan - Sep 25 | YTD Budget | Annual Budget |
|--|-----------|------------|--------------|--------------|---------------|
| Income | | | | | |
| CRF7225 Federal Grants | 0.00 | 202,500.00 | 0.00 | 1,822,500.00 | 2,430,000.00 |
| CRF7160 · Interest Income | 56.46 | 2,416.67 | 27,776.84 | 21,749.99 | 29,000.00 |
| CRF7211 · Grants (New) TP-Audit | 0.00 | 20,833.33 | 0.00 | 187,500.01 | 250,000.00 |
| CRF7212 · Grant (New Town Property) | 0.00 | 27,583.33 | 0.00 | 248,250.01 | 331,000.00 |
| CRF7220 · Grants (New) RW | 0.00 | | 84,838.12 | | |
| CRF7224 · Grants (Existing) Town Pro | 0.00 | 833.33 | 0.00 | 7,500.01 | 10,000.00 |
| CRF7238 · Other Contributions | 0.00 | 166.67 | 0.00 | 1,499.99 | 2,000.00 |
| CRF7270 · Lease Proceeds Verizon Tower | 0.00 | 1,000.00 | 9,900.00 | 9,000.00 | 12,000.00 |
| CRF7280 · Capital Lease Proceeds | 0.00 | | 1,861.48 | | |
| CRF7285 · 1% Sales Tax from General Fund | 44,375.38 | 38,381.25 | 320,021.27 | 345,431.25 | 460,575.00 |
| CRF7810 · Transfers From General Fund | 0.00 | | 100,000.00 | | |
| Total Income | 44,431.84 | 293,714.58 | 544,397.71 | 2,643,431.26 | 3,524,575.00 |
| Expense | | | | | |
| CRF7230 · State Grants | 0.00 | 28,500.00 | 0.00 | 256,500.00 | 342,000.00 |
| CRF9011 · CIP Roadway (Existing) | 0.00 | 20,833.33 | 224,906.00 | 187,500.01 | 250,000.00 |
| CRF9012 · CIP Town Property (Existing) | 0.00 | 11,666.67 | 0.00 | 104,999.99 | 140,000.00 |
| CRF9014 · Equipment Debt Service | 0.00 | 1,688.25 | 19,409.24 | 15,194.25 | 20,259.00 |
| CRF9025 · CIP Roadway (New) | 0.00 | 248,125.00 | 0.00 | 2,233,125.00 | 2,977,500.00 |
| CRF9026 · CIP-Town Property (New) | 0.00 | 35,104.17 | 27,522.21 | 315,937.49 | 421,250.00 |
| CRF9027 · CIP-Equipment (New) | 0.00 | 2,478.42 | 0.00 | 22,305.74 | 29,741.00 |
| CRF9101 · Improvements-Design | -6,228.00 | 10,000.00 | 19,672.00 | 90,000.00 | 120,000.00 |
| CRFVoid · Void | 0.00 | | 0.00 | | |
| Total Expense | -6,228.00 | 358,395.84 | 291,509.45 | 3,225,562.48 | 4,300,750.00 |
| Net Income | 50,659.84 | -64,681.26 | 252,888.26 | -582,131.22 | -776,175.00 |

Town of Westcliffe Gen Fund Profit & Loss Budget Performance

September 2025

| (LDR) D9\$t2 | | September 2025 | | | |
|--|---|--|---|--|---|
| | Sep 25 | Budget | Jan - 5ep 25 | YTD Budget | Annual Budget |
| Income | | | | | |
| 7000 · General Property Taxes | 0.00 | 5,926.02 | 57,208.72 | 53,334.22 | 71,112.: |
| 7050 - Specific Ownership Taxes | 0.00 | 666.67 | 5,587.06 | 5,999.99 | 8,000.0 |
| 7100 · Town Sales Taxes | 88,750.75 | 76,721.70 | 640,276.23 | 690,495,35 | 920,660.4 |
| 7101 · Town Sales Tax License | 80.00 | 333.33 | 5,915.00 | 3,000.01 | 4,000.0 |
| 7106 • Penalities & Int-Delinquent Tax | 0.00 | 15.67 | 180.82 | 149.99 | 200.0 |
| 7115 · Franchise Fee | 2,594.78 | 3,000.00 | 22,349.44 | 27,000.00 | 36,000.0 |
| 7120 · Special Assesments | 0.00 | 208.33 | -3,009.15 | 1,875.01 | 2,500.0 |
| 7125 · Building & Zoning Permits | 650.00 | 3,333.33 | 31,539.52 | 30,000.01 | 40,000.0 |
| 7126 - Fence/Sign/Excavation Permits | 300.00 | 66.67 | 1,075.00 | 599.99 | 800.0 |
| 7127 · Special Use By Review Permits | 0.00 | 25.00 | 0.00 | 225.00 | 300.0 |
| 7130 • Traffic Fines & Ordinances | 50.00 | 8.33 | 650.00 | 75.01 | 100.0 |
| 7135 · Court Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 7140 · Liquor Licenses/Special Events | 0.00 | 125.00 | 895.00 | 1,125.00 | 1,500.0 |
| 7148 · Disposable Bag Fee | 0.00 | 208.33 | 1,444.32 | 1,875.01 | 2,500.0 |
| 7150 · Cigarette Tax | 513.55 | 266,67 | 1,360.17 | 2,399.99 | 3,200.0 |
| 7160 · Interest Income | 30.63 | 3,500.00 | 27,953.86 | 31,500.00 | 42,000. |
| 7165 · Miscellaneous Income | 0.00 | 83.33 | 46,647.95 | 750.01 | 1,000. |
| 7200 - Highway Users Tax | 0.00 | 2,448.64 | 30,546.33 | 22,037.75 | 29,383. |
| 7205 · Road & Bridge Funds | 0.00 | 3,027.08 | 30,730.22 | 27,243.76 | 36,325. |
| 7215 · American Rescue Plan Funds | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| 7239 · Condtibutions from General Fund | 0.00 | 0.00 | 0.00 | 0.00 | o. |
| 7300 · Tennis Court Donation Fund | 0.00 | 4.17 | 0.00 | 37.49 | 50. |
| 7305 · Events Center-Rental Fees | 0.00 | 275.00 | 0.00 | 2,475.00 | 3,300. |
| 7310 - Bluff Site Maint. Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| 7315 · Park Usage Fee | 0.00 | 133.33 | 6,255.00 | 1,200.01 | 1,600. |
| 7807 · Reimbursed Expenses | 0.00 | 0.00 | 1,423.12 | 0.00 | 0. |
| 7810 - Transfers In | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| 7820 · Lease Equipment-I | 0.00 | 0,00 | 0.00 | 0.00 | 0. |
| 7840 · State Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| 7845 · Federal Grant | 0.00 | 16.67 | 0.00 | 149.99 | 200. |
| 7871 · Grant-SIPA | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| 7940 · Sale of Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Total Income | 92,969.71 | 100,394.27 | 909,028.61 | 903,548.59 | 1,204,731. |
| Cost of Goods Sold | 21,203.71 | 100,334.27 | 505,020.01 | 300,5-10.00 | 1,204,711 |
| 5001 · Cast of Goods Sold | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Total COGS | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| oss Profit | 92,969.71 | 100,394.27 | 909,028.61 | 903,548.59 | 1,204,731 |
| Evannea | | | | | |
| Expense | 0.00 | 2.00 | 0.00 | 0.00 | |
| void | 0.00 | 0.00 | 0.00 | 0.00 | 0.1 |
| 4001 · Reconciliation Discrepancies | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| 8000 · Trustees | 10.47 | 333.33 | 1,309.87 | 3,000.01 | 4,000 |
| 8005 · Ordinances & Procedures | 71.78 | 950.00 | 1,838.68 | 8,550.00 | 11,400 |
| 8010 · Colo. Muni League Dues | 0.00 | 83.33 | 0.00 | 750.01 | 1,000 |
| 8015 · Elections | 0.00 | 291.67 | 0.00 | 2,624.99 | 3,500 |
| 8020 - General Accounting | 0.00 | 141.67 | 0.00 | 1,274.99 | 1,700 |
| 8025 · Auditing | 0.00 | 833.33 | 7,500.00 | 7,500.01 | 10,000 |
| 8030 · Attorney | 2,868.76 | 1,666.67 | 14,702.09 | 14,999.99 | 20,000 |
| 8035 · Insurance • General | 0.00 | 1,463.50 | 20,443.39 | 13,171.50 | 17,562 |
| 8040 · Workman's Compensation | 0.00 | 691.67 | 9,638.00 | 6,224.99 | 8,300 |
| 8050 · Colorado State Unemployment | 7.99 | 52,01 | 640.20 | 468.16 | 524 |
| 8100 · Town's Share FICA | 2,085.56 | 1,612.50 | 17,309.06 | 14,512.45 | 19,349 |
| 8110 · Town's Share MEDI | 487.75 | 377.11 | 4,048.08 | 3,394.06 | 4,525 |
| 8115 · Town Share Health Insurance | 2,877.67 | 4,799.75 | 27,371.02 | 43,197.75 | 57,597 |
| 8120 · Town Share Retirement Fund | 0.00 | 1,560.48 | 9,173.34 | 14,044.31 | 18,725 |
| 8201 · Administrative Wages | | | | | |
| 8200 · Clerk/Treasurer Wages | 12,083.34 | 0.00 | 95,583.38 | 0.00 | 0.00 |
| 8205 · Deputy Clerk | 0.00 | 0.00 | 7,979.25 | 0.00 | 0.00 |
| 8235 · Building Inspector | 1,353.60 | 0.00 | 11,513.71 | 0.00 | 0.00 |
| 8201 · Administrative Wages - Other | 0.00 | 18,966.67 | 0.00 | 170,699.99 | 227,600.00 |
| Total 8201 - Administrative Wages | 13,435.94 | 18,966.67 | 115,076.34 | 170,699.99 | 227,600 |
| 8208 · Communications Manager | 0.00 | 2,000.00 | 13,000.00 | 18,000.00 | 24,000 |
| 8209 - Administrative Education | 0.00 | 875.00 | 0.00 | 7,875.00 | 10,500 |
| 8210 · Clerk Education | 0.00 | 0.00 | 2,263.28 | 0.00 | 10,500 |
| 8215 · Office Supplies | 0.00 | 300.00 | 0.00 | 2,700.00 | 3,600 |
| 8220 · Town Manager Wages | 0.00 | 0.00 | 0.00 | 0.00 | 3,000 |
| 8225 · Manager/Bldg/Zoning Education | 0.00 | 0.00 | 0.00 | 0.00 | Č |
| 8236 · Project Manager | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 8240 · County Treasurer's Fees | 0.00 | 165.67 | 1,762.01 | 1,499.99 | 2.000 |
| • | | | | 0.00 | 2,000 |
| | 0.00 | 0.00 | 0.00 | | |
| 8245 · Municipal Court Wages | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 8250 · Municipal Court Postage | | | 805.53 | 0.00 | |
| 8250 · Municipal Court Postage 8280 · Payroli Expenses | 15,86 | 0.00 | | | 17,00 |
| 8250 • Municipal Court Postage 8280 • Payroll Expenses 8300 • Town Hall Maintenance | 15.86 696.78 | 1,416.67 | 24,827.19 | 12,749.99 | |
| 8250 · Municipal Court Postage 8280 · Payroll Expenses 8300 · Town Hall Maintenance 8308 · Town Hall Utilities | 15.86 696.78 1,266.64 | 1,416.67 1,000.00 | 11,742.55 | 9,000.00 | 12,00 |
| 8250 · Municipal Court Postage 8280 · Payroll Expenses 8300 · Town Hall Maintenance 8308 · Town Hall Utilities 8310 · Lease Equipment | 15.86 696.78 1,266.64 0.00 | 1,416.67 1,000.00 0.00 | 11,742.55 463.55 | 9,000.00 00.0 | 12,00 |
| 8250 · Municipal Court Postage 8280 · Payroll Expenses 8300 · Town Hall Maintenance 8308 · Town Hall Utilities | 15.86 696.78 1,266.64 | 1,416.67 1,000.00 | 11,742.55 | 9,000.00 | 12,00 |
| 8250 · Municipal Court Postage 8280 · Payroll Expenses 8300 · Town Hall Maintenance 8308 · Town Hall Utilities 8310 · Lease Equipment | 15.86 696.78 1,266.64 0.00 | 1,416.67 1,000.00 0.00 | 11,742.55 463.55 | 9,000.00 00.0 | 12,00 1,44 |
| 8250 · Municipal Court Postage 8280 · Payroll Expenses 8300 · Town Hall Maintenance 8308 · Town Hall Utilities 8310 · Lease Equipment 8315 · Lease Principal | 15.86 695.78 1,266.64 0.00 0.00 | 1,416.67 1,000.00 0.00 120.50 0.00 | 11,742.55 463.55 0.00 | 9,000.00 0.00 1,084.50 | 12,00 1,44 |
| 8250 · Municipal Court Postage 8280 · Payroll Expenses 8300 · Town Hall Maintenance 8308 · Town Hall Utilities 8310 · Lease Equipment 8315 · Lease Principal 8316 · Lease Interest 8405 · Animal Control | 15.86 696.78 1,266.64 0.00 0.00 0.00 | 1,416.67 1,000.00 0.00 120.50 0.00 66.67 | 11,742.55 463.55 0.00 0.00 334.92 | 9,000.00 0.00 1,084.50 0.00 | 12,00 1,44 80 |
| 8250 · Municipal Court Postage 8280 · Payroli Expenses 8300 · Town Hall Maintenance 8308 · Town Hall Utilities 8310 · Lease Equipment 8315 · Lease Principal 8316 · Lease Interest 8405 · Animal Control 8410 · Organizational Membership Dues | 15.86 695.78 1,266.64 0.00 0.00 0.00 | 1,416.67 1,000.00 0.00 120.50 0.00 | 11,742.55 463.55 0.00 0.00 | 9,000.00 0.00 1,084.50 0.00 599.99 | 12,000 (1,448 (800 1,000 |
| 8250 · Municipal Court Postage 8280 · Payroll Expenses 8300 · Town Hall Maintenance 8308 · Town Hall Utilities 8310 · Lease Equipment 8315 · Lease Principal 8316 · Lease Interest 8405 · Animal Control | 15.86 695.78 1,266.64 0.00 0.00 0.00 0.00 0.00 | 1,416.67 1,000.00 0.00 120.50 0.00 66.67 83.33 | 11,742.55 463.55 0.00 0.00 334.92 360.00 | 9,000.00 0.00 1,084.50 0.00 599.99 750.01 | 12,000 0 1,446 0 800 1,000 |

Town of Westcliffe Gen Fund Profit & Loss Budget Performance

September 2025

| | Sep 25 | Budget | Jan - Sep 25 | YTD Budget | Annual Budget |
|--|-----------|-----------|--------------|------------|---------------|
| 8506 • Public Works Wages | | | | | |
| 8510 · Street and Park Tech Wages | 20,429.23 | 0.00 | 166,279.70 | 0.00 | 0.00 |
| 8506 · Public Works Wages - Other | 0.00 | 16,202.00 | 0.00 | 145,817.90 | 194,423.90 |
| Total 8506 · Public Works Wages | 20,429.23 | 16,202.00 | 156,279.70 | 145,817.90 | 194,423.90 |
| 8508 · Street & Park Supervisor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8515 · Street Maintenance & Fuel | 610.91 | 5,000.00 | 43,906.70 | 45,000.00 | 60,000.00 |
| 8520 · Emergency Snow Removal | 0.00 | 2,500.00 | 0.00 | 22,500.00 | 30,000,00 |
| 8525 · Street Lighting | 2,088.21 | 1,333.33 | 12,553.02 | 12,000.01 | 16,000.00 |
| 8530 · Vehicle & Equip. Maintenance | 1,013.20 | 2,500.00 | 11,343.62 | 22,500.00 | 30,000.00 |
| 8538 · Shop Maintenance | 139.82 | 1,000.00 | 12,290.03 | 9,000.00 | 12,000.00 |
| 8540 · Shop Utilities | 247.96 | 750.00 | 4,585.65 | 6,750.00 | 9,000.00 |
| 8545 • Highway Barn Utilities | 102.39 | 583.33 | 3,443.89 | 5,250.01 | 7,000.00 |
| 8550 · Highway Barn Maint. | 0.00 | 333.33 | 0.00 | 3,000.01 | 4,000.00 |
| 8600 · Park Utilities | 8,561.77 | 3,333.33 | 36,411.85 | 30,000.01 | 40,000.00 |
| 8605 - Park Maintanence | 2,220.70 | 2,250.00 | 45,724.94 | 20,250.00 | 27,000.00 |
| 8700 · Custer County Sheriff | 0.00 | 5,358.33 | 108,762.50 | 48,225.01 | 64,300.00 |
| 8800 · Donations | 3,000.00 | 1,725,00 | 5,144.50 | 15,525.00 | 20,700.00 |
| 8802 - Plastic Pollution Act | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8805 · Grants/Local | 0.00 | 2,083.33 | 0.00 | 18,750.01 | 25,000.00 |
| 8806 · American Rescue Plan Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8807 · Marketing | 0.00 | 416.57 | 350.00 | 3,749.99 | 5,000.00 |
| 8808 · Economic Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8810 · Contingencies | 0.00 | 1,666.67 | 0.00 | 14,999.99 | 20,000.00 |
| 8811 · Contribution to/fromCapital Fun | 0.00 | 8,333.33 | 0.00 | 75,000.01 | 100,000.00 |
| 8820 · Transfers Out | 0.00 | 0.00 | 100,000.00 | 0.00 | 0.00 |
| 8900 · Principal GLTD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8950 · Interest GLTD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9014 · Equipment Debt Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9340 · Debt Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| otal Expense | 62,240.39 | 95,721.18 | 835,558.50 | 861,490.64 | 1,148,654.18 |
| ncome | 30,729.32 | 4,673.09 | 73,470.11 | 42,057.95 | 56,077.22 |

| TOTAL | DEC. | NOV. | | OCT. | | SEPT. | | AUG. | JULY | | | JUNE | | MAY | | APR | 1 | MAR | | FEB | | JAN | |
|--------------|------------|------------|-------|------------|--------|------------|--------|------------|------------|---------|---------|------------|-------|------------|--------|-----------|-------|------------|-------|-----------|--------|-----------|-------------------------------|
| 851,683.99 | 49,448.45 | 70,581.29 | 7.73 | 71,952.51 | 87.00 | 88,920.30 | 174.00 | 82,683.95 | 87,355.27 | | 145.00 | 90,134.77 | | 74,702.82 | 106.34 | 58,872.59 | | 66,060.05 | 29.00 | 54,313.68 | 9.67 | 56,099.57 | (General Fund) |
| 425,841.96 | 24,724.23 | 35,290.64 | 3.87 | 35,976.25 | 43.50 | 44,460.15 | 87.00 | 41,341.97 | 43,677.64 | | 72.50 | 45,067.39 | | 37,351.37 | 53.17 | 29,436.30 | | 33,030.03 | 14.50 | 27,156.84 | 4.83 | 28,049.78 | (Capital Fund) |
| 1,277,525.95 | 74,172.68 | 105,871.93 | 11.60 | 107,928.76 | 130.50 | 133,380.45 | 261.00 | 124,025.92 | 131,032.91 | | 217.50 | 135,202.16 | | 112,054.19 | 159.51 | 88,308.89 | | 99,090.08 | 43.50 | 81,470.52 | 14.50 | 84,149.35 | Sales Tax |
| 866,497.17 | 73,061.90 | 62,790.38 | 50.27 | 80,627.43 | 24.17 | 86,829.15 | 253.38 | 79,209.38 | 88,634.03 | | | 86,941.95 | 1.93 | 72,534.53 | | 61,648.47 | | 63,051.66 | | 49,944.13 | 48.33 | 60,846.07 | (General Fund) |
| 433,248.58 | 36,530.95 | 31,395.19 | 25.13 | 40,313.72 | 12.08 | 43,414.58 | 126.69 | 39,604.69 | 44,317.02 | | | 43,470.97 | 0.97 | 36,267.27 | | 30,824.23 | | 31,525.83 | | 24,972.07 | 24.17 | 30,423.03 | (Capital Fund) |
| 1,299,745.75 | 109,592.85 | 94,185.57 | 75.40 | 120,941.15 | 36.25 | 130,243.73 | 380.07 | 118,814.07 | 132,951.05 | | | 130,412.92 | 2.90 | 108,801.80 | | 92,472.70 | | 94,577.49 | | 74,916.20 | 72.50 | 91,269.10 | Sales Tax |
| 584,850.96 | 0.00 | 0.00 | | 0.00 | | 0.00 | | 81,284.75 | 88,750.75 | | 1426.26 | 97,625.21 | 25.13 | 75,594.72 | 50.27 | 61,045.49 | 19.33 | 68,484.72 | 29.00 | 54,479.09 | 262.67 | 55,773.57 | 2% of total (General Fund) |
| 292,425.48 | 0.00 | 0.00 | | 0.00 | | 0.00 | | 40,642.37 | 44,375.38 | | 713.13 | 48,812.60 | 12.57 | 37,797.36 | 25.13 | 30,522.75 | 9.67 | 34,242.36 | 14.50 | 27,239.54 | 131.34 | 27,886.78 | 1% of total (Capital Fund) |
| 877,276.44 | | | | | | | | 121,927.12 | 133,126.13 | | 2139.39 | 146,437.81 | 37.70 | 113,392.08 | 75.40 | 91,568.24 | 29.00 | 102,727.08 | 43.50 | 81,718.63 | 394.01 | 83,660.35 | Sales Tax |
| 1.74% | 100.00% | 100.00% | | 100.00% | | 100.00% | | 2.62% | 0.13% | 0/0 +/- | | 12.29% | | 4.22% | | -0.98% | | 8.62% | | 9.08% | | -8.34% | |

TOWN OF WESTCLIFFE REQUEST TO BE PLACED ON AGENDA

Office of the Town Clerk P.O. Box 406 Westcliffe, CO. 81252 townclerk@townofwestcliffe.com 719-783-2282

| vvestciitte i own Board | _vvestciiffe Planning Commission |
|--|---------------------------------------|
| Here are things you need to know: You must contact the Town staff prior to coming to be resolved by staff action. Please plan on attending the meeting. The Board action without a representative in attendance. | |
| Please complete the following information and return this to the Board meeting to the above address or bring it to the office hours are Monday through Friday, 8:00 a.m. to 5:00 scheduled for the third Tuesday of each month.) | ne Town Hall at 1000 Main Street our |
| Name of person making presentation: Sarah Fisher | |
| Organization, if speaking on behalf of a group: Family Cri | sis Services Inc. |
| s this a request for Board action? X Yes No | |
| Please provide a summary of your comments: | |
| We are requesting that the City of Westcliffe make a Proclamat Awareness Month. | ion that October is Domestic Violence |
| | |
| What staff member have you spoken to about this? Pleas | e summarize your discussion: |
| | |
| Contact information: Name:Sarah Fisher Mailing Address⊕.O. Box 308 Canon City, CO 81215 | |
| email: sarah@familycri <u>sisonline.org</u> Daytime Phone:719-275-2429 | |

Domestic Violence Awareness Month Proclamation

For Westcliffe, Colorado

WHEREAS, 1 in every 4 women, and 1 in every 7 men will experience domestic violence during her lifetime;

WHEREAS, approximately 15.5 million children are exposed to domestic violence every year;

WHEREAS, when a family member is abused, it can have long-term damaging effects on the victim that also leave a mark on family, friends, and the community at large;

WHEREAS, the problem of domestic violence is not confined to any group or groups of people, but crosses all economic, racial, gender, educational, religious, and societal barriers, and is sustained by societal indifference;

WHEREAS, the crime of domestic violence violates an individual's privacy, dignity, security, and humanity due to the systematic use of physical, emotional, sexual, psychological, and economic control and/or abuse;

WHEREAS, victims should have help to find the compassion, comfort, and healing they need, and domestic abusers should be punished to the full extent of the law:

WHEREAS, victims of violence should have access to medical and legal services, counseling, emergency and transitional housing, and other supportive services so that they can escape the cycle of abuse;

WHEREAS, important partnerships have been formed among criminal and juvenile justice agencies, healthcare providers, allied professionals, and victim services to assist victims of domestic violence and their families;

WHEREAS, we dedicate ourselves to protecting vulnerable members of our community;

WHEREAS, Westcliffe has a moral obligation to work to prevent domestic violence, address its brutal and destructive effects and make ending domestic violence a local priority;

NOW THEREFORE LET IT BE PROCLAIMED that the Westcliffe City Council Members do hereby proclaim the month of October as Domestic Violence Awareness Month and urge all citizens to actively support Family Crisis Services' work towards the elimination of domestic violence.

The foregoing Resolution was duly adopted at a regular meeting of the City Council of the Town of Westcliffe, State of Colorado, on the 21st day of October, 2025, by the following vote:

TOWN OF WESTCLIFFE REQUEST TO BE PLACED ON AGENDA

Office of the Town Clerk P.O. Box 406 Westcliffe, CO. 81252 townclerk@townofwestcliffe.com 719-783-2282

| | Vestcliffe Town Board | ? | _Westcliffe Plannin | ıg Commission |
|---|--|--------------------------------------|----------------------|-----------------|
| You musbe resolvPlease pl | you need to know: t contact the Town staff price ed by staff action. an on attending the meetin hout a representative in att | g. The Board | | |
| office hours are | the following information a eting to the above address of Monday through Friday, 8:0 first Monday of each mont | or bring it to tl 10 a.m. to 5:0(| ne Town Hall at 1000 | Main Street our |
| Name of person | making presentation: 🗘 | my 1 | Good | |
| Organization, if s | peaking on behalf of a grou | ID: Weste | liffe Farm | ers Market |
| Is this a request f | or Board action? | Yes No | | |
| Please provide a | summary of your comment | <u>is:</u> | | |
| Farmer | s MK+ Boan | d won | ed like | 10 |
| give an | end of se | ason v | eport to | The |
| board | as well a | es du | scuss the | 2024 |
| Market | Season pla | ans a | location | • |
| What staff member | er have you spoken to abou | ut this? Pleas | e summarize your di | scussion: |
| None, C | ther than | emo | uling En | a to |
| agend | a request. | | | |
| Contact informatic | <u>n:</u> | | | |
| Name: Mailing Address: | WFU BOOL POB 712 Wrotcuiffe, (| 10 812 | Directors 52 | |
| email: Daytime Phone: | wstruffef | ames | s marketo | gnail com |

SCOTT T. MUNGER

Personal Data

Birth November 23, 1955, Minneapolis, MN

Family Married to Jennifer Johnson, 1978; two children, ten

grandchildren

Residence 215 S. 6th Street, Westcliffe, CO 81252 (since August, 2022)

CO Driver License 96-202-0028

Contact 719-799-0554; scottmunger@msn.com

Education

1981 Bethel College, St. Paul, MN (BA, Summa Cum Laude,

Biochemistry)

1988 University of Texas at Arlington (MA, Linguistics)

1996 Free University of the Netherlands (PhD, Translation)

Professional Experience

1984-2014 Linguist, translator, medical and community development worker,

missionary, consultant, administrator, author, college lecturer, and seminary instructor for overseas communities. Lived a total of twelve years in the Philippines, Kazakhstan, USSR/Russia, Nepal, and India. Worked in many other countries for shorter periods of

time.

2012-2023 Volunteer chaplain for El Paso County Colorado Sheriff's Office,

Colorado Department of Corrections, and Custer County Colorado

jail.

2017-2019 Bus driver (post retirement) for University of Colorado, Colorado

Springs.

2023-2024 Regular contributor to the Wet Mountain Tribune column

"Dilemmas and Decisions."

Various Appeared for short clips on CNN, Fox News, and public radio

Motto *Truth is power, integrity a shield, relationship -- life*

Erin

From: SCOTT MUNGER <scottmunger@msn.com>

Sent: Tuesday, September 30, 2025 4:10 PM

To: Erin

Cc: Jennifer Munger
Subject: RE: Trustee opening

Sure, Erin. Here it is.

In whatever our community around the world, Jennifer and I made it a goal to be good neighbors. Sometimes, frankly, it was a matter of survival (smile), but it was always a privilege to listen, learn, make friends, appreciate the good, and try to help where we could. Hoping that Custer County and the Westcliffe-Silvercliff area will be our last stop, we want to be good neighbors here as well. CC jail work has necessarily ceased with its closure and the "D & D" column has been discontinued (both noted in my resume). When friends mentioned the open trustee position, Jennifer and I thought I should look into it. I spoke with a current and former trustee about the duties. And when I heard that the current term was only until April, it seemed a safe way to help without a long commitment. I'm not one who loves to run in elections, but assuming all goes well, I may try to coninue past March. We love Custer County and its people and we feel privileged to live here. Our 130 year-old house is a constant reminder of the area's past. And as we walk the streets and meet our neighbors, we hope that the good things we all appreciate can be preserved even as new things are wisely promoted.

Scott Munger

----- Original message -----

From: Erin <townclerk@townofwestcliffe.com>

Date: 9/30/25 2:11 PM (GMT-07:00)

To: 'SCOTT MUNGER' <scottmunger@msn.com> Cc: 'Jennifer Munger' <jenmunger@gmail.com>

.

Subject: RE: Trustee opening

Erin

From: SCOTT MUNGER <scottmunger@msn.com> Sent: Tuesday, September 30, 2025 1:54 PM

To: townclerk@townofwestcliffe.com

Cc: Jennifer Munger < jenmunger@gmail.com>

Subject: Trustee opening

Erin

From: Kit Shy <kitsurv@gmail.com>
Sent: Monday, October 6, 2025 5:53

Sent:Monday, October 6, 2025 5:53 PMTo:townclerk@townofwestcliffe.com

Subject: Letter of intent for Town Trustee position

Erin and Board of Trustees,

Please consider this email as my letter of intent to fill a recently vacated position on the Board of Trustees. I would like to lend my efforts to helping govern and define policy for the future of the Town of Westcliffe. This community has been home to myself and my family for 55 years and I would like to give back using the skills and and knowledge I have gained from this very special place.

My experience as a 2-term Custer County Commissioner and 14 year member of the Board of Directors of the Wet Mountain Fire Protection District have given me valuable experience in local level government that I feel I can share with the Board.

Respectfully submitted by,

Christopher L. (Kit) Shy 719-371-1105 65 East Calcite Court PO box 1280 Westcliffe, CO. 81252 kitsurv@gmail.com I found that exceptions were all over the board and referenced things like emergency lighting, street lighting, or anything under a certain number of lumens, and holiday lighting to name a few.

Blanco, TX goes into great detail about how their 'grandfathering' works. Individuals are responsible for calculating lumens per net acre and notifying the City. If there is a disagreement, then the owner of the property can hire a professional lighting consultant. The City must agree that the firm or individual hired is capable of making a professional evaluation. This document uses a lot of words like 'suggest', and 'recommend,' 'voluntary,' 'encouraged,' and 'reasonable.' All rec facilities must comply with the State of TX Health and Safety Code regarding shielding requirements if funded with state funds.

Borrego Springs, CA is ultimately governed by San Diego County ordinances

Breckenridge, CO requires a photometric based on different zones with standards recommended by the IES. Illumination level is determined by the sport of play for each event.

Camp Verde, AZ I did not see any exemptions but they seem to list out all the areas pretty clearly.

Castle Valley, UT seems to be more ag based with no businesses.

Cottonwood, AZ has whole section on outdoor athletic fields. Lighting systems on fields must be certified by AZ registered engineer as conforming.

Dripping Springs, TX does not require outdoor rec facilities meet the lumens/net acres but does require lighting for outdoor rec to be designed by a certified engineer registered with the state. For what it's worth, I think this is a very descriptive ordinance.

Hawthornwoods, IL I found this ordinance very confusing.

Helper City, UT Talked about wanting to maintain the small town charm. Have 2 educational sessions each year put on by the town to educate people about dark skies.

Ketchum, ID I liked the grids and the graphics. I thought that the grids really explain each lighting situation. I didn't see anything that referenced event fields but I didn't look into the section of their code that spells out the various zones. It would be helpful to have definitions of what the matrix is speaking of.

Lakewood Village, TX – Continually referenced the IED standards without explanation.

Liberty Hill, TX sport and event lighting is exempt if it's designed and certified by a professional engineer licensed in the state of TX and they adhere to the version of

International Dark Sky Association's criteria for Community Friendly Outdoor Sports Lighting. Has to be submitted to the city for review.

Moab, UT – Has a lot of graphics and very specific language to address sporting event lighting. I also really like this ordinance and all of the graphics. Very clearly spelled out.

Paonia, CO Goes into specific detail about lumens/net acre. Has a lot of graphics.

Springdale, UT had an 'amortization of non conforming light' where all lights had to be compliant by 2016. They made many revisions to the ordinance and made a second amortization period that began in 12/2022.

Torrey, UT – I don't think that they have sporting event sites as it was not referenced in the code. Did vaguely reference outdoor performance venues.

Tubac, AZ is governed by Santa Cruz County.

Wimberley Valley, TX – I found this ordinance very confusing and not user friendly.

Oak Creek, AZ is unincorporated and governed by Yavapai County. In their lumen definition they have the correlation of watts to lumens. Lighting system for sports fields has to be certified by an AZ registered engineer or other certified lighting specialist or equivalent manufacturer documentation as conforming to all applicable restrictions of this Ordinance as installed. I liked how this went through each zone and said what was needed to be compliant. This could also be accomplished with a grid.

| | pecial Permit Option | > | | > | >- | >- | | | | ب | > | >- | | z | > | z | Z | | - z |
|----------|--|-----------------------|--|-------------------------------------|---|--|---|---|---|------------------------------------|--------------|---|--|-------------------------------------|-------------------------------|--|---|--|---|
| | Reference Lumens/Net Acre Special Permit Option | 50,000/net acre | 25,000/net acre | unshellded is 5,000/net acre | 100,000/net acre | Z | | | | 2 | z | z | | N Has specific information to | limit off site spill (sec 11) | NA for recreation al facilities | For Residential | | n Y for Residential |
| | Exceptions | >- | | > | > | > | | | : | >- | > | Ż | | > | z | > | > | : | - >- |
| | Light Curfew | >- | Y 10:00 or 1 hour after conclusion of piay. Lighting equipment shall be furnished with mechanical or electronic timing circuits installed to prevent lighting from | remeaining in use inadvertently. | Y 10:00 unles needed to complete event | Y11:00pm unless already in progress | Y 10:00 or 1 hour after play has completed. | Also required timing and control devices to | be installed so lights can't accidentally be | letton. 18:00 or 172 hour after | event ends | 10:00 or when even in progress concludes. | 10:00 or 30 minutes after end of approved | activity. Y 10:00 or until event | is complete. | Y 10:30 or until the event is complete | Y lights can go on 1 hr prior to sunset and be off by 11:00 | Vights can go on with a control device or photoelectric switch. Off by 10:00 or 30 mins after play has ended. Need timers to make sure lights do't | ordy our art ingit. |
| | Reference BUG | z | | z | z | z | | | ; | z | z | z | | z | z | >- | z | ; | - z |
| | Reference Illuminating Engineering Reference Society of N America BUG | > | | > | Z | z | | | 3 | > - | > | > | | > - | > | >- | z | > | - 2 |
| | Graphics Graph explaining | requirements per zone | | > | Z | z | | | > | ~ | z | >- | : | N Y - has grid and section to | explain types of bulbs. | Y-Lots of graphics | >- | 177 | 25 2 |
| <u> </u> | separate Poucy for Commercial | > | | z | > | Y has Zones | | | 2000 | callos coll i | Y has Zones | Yhas Classes | : | z | > | >- | Not broken out seperately | , | Outdoor recreational facilities are exempt from lumen cap but must comply with 3,000 |
| | Definitions | z | | > | >- | z | | | > | - | > | > | ; | > | > | > | >- | > | - >- |
| | sarDesignated | 2023 | | 2024 | 2022 | 2009 | | | San About | oce vnove | 2025 | 2018 | į | 2024 | 2019 | 2015 | 2020 | CC | 2020 |
| | Location Population YearDesignated | 009'6 | | 4,923 | 1,682 | 3,073 | | | Suc About | anonwano. | 5,078 | 10,873 | 4 | 347 | 11,265 | 4,650 | 11,766 | , , | 2,126 |
| | Location | ¥ | | 77 | ΧĽ | č | | | Š | Š | 00 | AZ | ! | 5 | VΣ | Ϋ́ | ¥ | = | : 'n |
| | Мате | Bee Cave | | Bisbee | Blanco | Borrego Springs | | | stand opin and | San Diego Ogain | Breckenridge | Camp Verde | : | Castle Valley | Cottonwood | Oripping Springs | Fredericksburg | | Helper City |

| Has to file lighting plan if planning on | using more than 25,000/net acre | Z | z | >- | >- | z | >- | Y-looks (ike all lighting not specified in the ordinance | requires permit. Y - Events can request a waiver | > | Planning Commission has to review requests for new recreational lighting. N | z | z > | z |
|--|-------------------------------------|-----------------------------------|---|--|--|--|--|--|--|---|--|---|--|---|
| Has | 25. | | | | | | | V-1 Lightin In th | Y-Eve | | | | | |
| | Y 25,000/net acre | z | Not for recreation or city owned property | Y Non Residential Is 100,000/net acre | 50,000/net acre or 20,000/net acre depending on zone | z | 25,000/het acre unsheilded is 5,000/het acre | on modern | 50,000/net acre | Z | Y based on zone - see table 5,000/net acre unshielded | z | z z | Y-Depends on the zone 20,000/net acre. 40,000/net acre, 15,000/net acre, 6,000/net |
| | >- | > | >- | > | >- | > | > | > | Y - Events at the Park | Y if event doesn't exceed 5 days. | > > | > | z ≻ | > |
| Y11:00 orconclusion | whichever is first | NY 10:30 and on a sensor or timer | Y 12am and have to use timers or dimmers | Y11:00 or 1 hour after the end of active play. Has to have timers on lights to prevent from being left on all night. | Y 10:00 or the end of an event. | Y11:00 or1 hour after active play. Has to have timers to prevent lights being left on all night. | 10:30/11:30 daylight savings time. Need to have timers. Can apply for permit if going past curfew, | Y10:00 | | Y 11:00 or 1 hour after close/event. | Y 10:00 or 1 hour after end of play. Has to have timers or auto shut off controls. | Y11:00 or1 hour after close/event. Has to have timers to prevent lights from being left on overnight. | Y-Different curfews for different areas, 10:00 or end of play. | Z |
| | z | z | z | z | >- | z | z | z | z | z | zz | z | z | Ż |
| | > | >- | > | > | > | > | >- | z | z | > | > 2 | > | ≻ Z | z |
| | N LIKE BORREGO SPRINGS | Y graphics and grids | > | > | > | > | > | > | z | >- | ≻ z | > | > z | z |
| | Y Y GOVERNED BY SAN DIEGO COUNTY | > - | z | >- | > | >- | > | Has classes of light for particular areas, | z | > | ≻ Z | Have different lighting zones | > Z | Based on Zones |
| | Y GOVERNED BY | z | >- | > | > | >- | > | z | > | > | > > | > | > Z | > |
| | 2015 2021 | 2017 | 2019 | 2025 | 2024 | 2021 | 2024 | 2015 | 2015 | 2025 | 2023 2018 | 2024 | 2015 | 2018 |
| | 5,218 | 3,609 | 781 | 3,646 | 5,366 | 585 | 1,447 | 9,684 | 609 | 3,475 | 514 | 1,191 | 6,147 435 | 2,839 |
| | ₹ 5 | ũ | ¥ | ¥ | 5 | 9 | 8 | A2 | 8 | Ж | 55 | ZV | VZ ZV | ¥ |
| | Horseshoe Bay Julian | Ketchum | Lakewood Village | Líberty Hill | Moab | Nucla | Paonia | Sedona | Silver Cliff | Sisters | Springdale Torrey | Tubac | Oak Creek Westcliffe | Wimbertey Valley |